



Oversight and Governance

Chief Executive's Department Plymouth City Council Ballard House Plymouth PLI 3BJ

Please ask for Ross Jago T 01752 668000 E ross.jago@plymouth.gov.uk www.plymouth.gov.uk Published 06 August 2018

CABINET

Tuesday 14 August 2018 2pm Council House, Plymouth

Members:

Councillor Evans OBE, Chair Councillor Smith, Vice Chair Councillors Haydon, Coker, Dann, Lowry, McDonald, Penberthy, Jon Taylor and Tuffin.

Members are invited to attend the above meeting to consider the items of business overleaf.

This meeting will be webcast and available on-line after the meeting. By entering the Council Chamber, councillors are consenting to being filmed during the meeting and to the use of the recording for the webcast.

The Council is a data controller under the Data Protection Act. Data collected during this webcast will be retained in accordance with authority's published policy.

For further information on attending Council meetings and how to engage in the democratic process please follow this link - <u>Get Involved</u>

Tracey Lee Chief Executive

Cabinet

Agenda

Part I (Public Meeting)

I. Apologies

To receive apologies for absence submitted by Cabinet Members.

2. Declarations of Interest

Cabinet Members will be asked to make any declarations of interest in respect of items on this agenda. A flowchart providing guidance on interests is attached to assist councillors.

3. Minutes

To sign and confirm as a correct record the minutes of the meeting held on 10 July 2018.

4. Questions from the Public

To receive questions from the public in accordance with the Constitution.

Questions, of no longer than 50 words, can be submitted to the Democratic Support Unit, Plymouth City Council, Ballard House, Plymouth, PLI 3BJ, or email to <u>democraticsupport@plymouth.gov.uk</u>. Any questions must be received at least five clear working days before the date of the meeting.

5. Chair's Urgent Business

To receive reports on business which, in the opinion of the Chair, should be brought forward for urgent consideration.

6. Leader's Announcements

7. Monthly Activity Round Up

8. Devon and Cornwall Police Merger (to follow)

9.	Public Health Annual Report	(Pages 9 - 40)
10.	Quarter I Finance Revenue and Capital Monitoring Report	(Pages 41 - 64)
11.	Response to the Cross Country Rail Consultation	(Pages 65 - 98)

(Pages 3 - 8)

(Pages I - 2)

- 12. Cabinet Response to Universal Credit Select Committee Recommendations (to follow)
- 13.Scrutiny Recommendations 100% Business Rate Retention(Pages 99 102)